

North Carolina Pesticide Education Training Manuals Order Form

Mail this order form WITH your check or money order, **payable to N. C. State University**, to the address below. To order with a credit or debit card visit www.pesticidemanuals.com. Manuals will be shipped by standard U. S. Mail so orders should be placed well in advance of pesticide schools and exams. For more information contact Andrea Johnson at pesticide-edu@ncsu.edu or 919-515-3113.

Quantity Price (each) Cost

Required study manual for all certification exams:

N.C. Pesticide Applicator Certification Core _____ x \$ 25.00 \$ _____
(Needed for Commercial & Private Pesticide Applicators)

~~-(**Spanish Version**) National Pesticide Applicator Core Manual _____ x \$ 25.00 \$ _____
(This manual is an option for Spanish speakers that is a similar but not exact translation of the N.C. Core manual)~~

Temporarily unavailable from NCSU, please go to <https://npsecstore.com/collections/msu-additions/products/national-applicator-core-training-manual-michigan-commercial-applicator-addendum?variant=45081014851> to order the Spanish Core Manual

Sub-categories (choose one or more)

| | | |
|--|------------------|----------|
| Ornamentals and Turfgrass Pest Control | _____ x \$ 20.00 | \$ _____ |
| (Spanish Version) Ornamentals and Turfgrass Pest Control | _____ x \$ 20.00 | \$ _____ |
| Agricultural Pest-Plant (Spraying farm crops) | _____ x \$ 5.00 | \$ _____ |
| Agricultural Pest Control - Animal | | |
| Ectoparasites of Pets | _____ x \$ 5.00 | \$ _____ |
| Poultry Pest Management | _____ x \$ 5.00 | \$ _____ |
| Pests of Livestock | _____ x \$ 5.00 | \$ _____ |
| Aquatic Pest Control (Spraying in/around water) | _____ x \$ 5.00 | \$ _____ |
| Forest Pest Control | _____ x \$ 5.00 | \$ _____ |
| Public Health Pest Control | _____ x \$ 25.00 | \$ _____ |
| Regulatory Pest Control (NCDA, APHIS, etc.) | _____ x \$ 5.00 | \$ _____ |
| Right of Way (Weed control on roads, utilities, etc.) | _____ x \$ 5.00 | \$ _____ |
| Seed Treatment | _____ x \$ 5.00 | \$ _____ |
| The Preservation of Wood | _____ x \$ 15.00 | \$ _____ |
| Soil Fumigation | _____ x \$ 10.00 | \$ _____ |
| Aerial Application | _____ x \$ 25.00 | \$ _____ |
| Dealer Pesticide Training | _____ x \$ 5.00 | \$ _____ |
| Structural Pest Control (Certification test) | _____ x \$ 25.00 | \$ _____ |
| Demonstration and Research | _____ x \$ 5.00 | \$ _____ |

Add Shipping and Handling: \$ 5.00

SUBTOTAL: \$ _____

SALES TAX (multiply subtotal by 0.0725): \$ _____

GRAND TOTAL: \$ _____

Mail completed order form and payment to:

Pesticide Education--NCSU Campus Box 7609, Raleigh, NC 27695-7609

Your name: _____ Company name: _____

Delivery address: _____

City: _____ State: _____ Zip: _____ Phone: () _____

Email Address: _____